



**THE CITY OF NEW YORK  
BRONX COMMUNITY BOARD 6**

**1932 Arthur Avenue, Room 403-A, Bronx, NY 10457**

Telephone: (718) 579-6990 Fax: (718) 579-6875 Email: [bronxcb6@bronxcb6.org](mailto:bronxcb6@bronxcb6.org)

*Honorable Vanessa L. Gibson, Bronx Borough President*

*Honorable Oswald Feliz, New York City Council Member*

**MS. EVONNE CAPERS**  
Board Chairperson

**MR. RAFAEL MOURE-PUNNETT**  
District Manager

**TO: All Interested Parties**

**FROM: Ms. Evonne Capers, Board Chairperson**

**DATE: Friday, May 5, 2023**

**RE: Upcoming Community Board General Meeting**

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**Please be advised that the next meeting of Bronx Community Board #6 will be held as follows:**

**DATE: Wednesday, May 10, 2023**

**LOCATION: Zoom Audio and Video Conference**  
**Dial: (929) 205-6099**  
**Meeting ID: 379 707 8969**  
**Video: <https://zoom.us/j/3797078969>**

**TIME: 6:30 PM**

**The tentative agenda for the meeting is attached to this notice.**



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**BRONX COMMUNITY BOARD #6**  
Meeting agenda for May 10, 2023

- I. **CALL TO ORDER: Ms. Evonne Capers, Board Chairperson**
- II. **INVOCATION**
- III. **COMMUNITY PERIOD**

Pursuant to the New York City Charter, a portion of each community board meeting is set aside for the purpose of hearing comments from the general public. Individuals wishing to take advantage of this opportunity are asked to register in advance by emailing Bronx Community Board #6 at [bronxcb6@bronxcb6.org](mailto:bronxcb6@bronxcb6.org) with their name, organization, telephone number, email, and topic of discussion. All speakers are asked to limit their comments to no more than three minutes.

- IV. **BRONX BOROUGH PRESIDENT'S REPORT**
- V. **ELECTED OFFICIALS' REPORTS**
- VI. **CHAIRPERSON'S REPORT: Ms. Evonne Capers, Board Chairperson**
- VII. **DISTRICT MANAGER'S REPORT: Mr. Rafael Moure-Punnett, District Manager**
- VIII. **TREASURER'S REPORT: Ms. Magdamary Marcano, Treasurer**
- IX. **COMMITTEE REPORTS**
  - A. **By-Laws Ad-Hoc Committee**
  - B. **Disciplinary Committee**
  - C. **Economic Development Committee**
  - D. **Environment and Parks Committee**
  - E. **Health and Human Services**
  - F. **Housing and Land-Use Committee**
  - G. **LGBQI/TGNB Committee**
  - H. **Public Safety Committee**
  - I. **Sanitation Committee**
  - J. **Transportation Committee**
  - K. **Youth and Education Committee**

**X. ROLL CALL ATTENDANCE**

**XI. ADOPTIONS OF MOTIONS**

**A. Adoption of Motions from Committee**

**B. Old Business**

**C. New Business**

**XII. ADJOURNMENT**

## **PROPOSED MOTIONS FOR MAY 10, 2023**

**(Motions are subject to change.)**

- 1. A motion to issue a letter of support to the Belmont Library and Enrico Fermi Cultural Center in support of their Hip-Hop 50<sup>th</sup> Anniversary Block Party.**
- 2. A motion to adopt the minutes of Bronx Community Board #6's meeting of April 12, 2023.**
- 3. Other motions (if any).**