



BRONX COMMUNITY BOARD 8

OCTOBER 2023 MEETINGS



SOME MEETINGS WILL BE HELD ON ZOOM AND CAN BE ACCESSED VIA THIS LINK:

<https://us02web.zoom.us/j/2114033690>

+16465588656, 2114033690#

PLEASE CHECK WEBSITE FOR UPDATES (www.nyc.gov/bronxcb8)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2	3 <u>ECONOMIC DEVELOPMENT</u> Yukka Latin Bistro 5684 Riverdale Ave. 7:30 PM (No Zoom)	4 <u>EXECUTIVE</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:00 PM (Hybrid)	5 <u>SPECIAL COMMITTEE ON RACIAL EQUITY</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:00 PM (Hybrid)	6
9 COLUMBUS DAY	10 <u>FULL BOARD</u> Ethical Culture Fieldston School 3901 Fieldston Rd Building 600 6:30 PM PUBLIC HEARING CB8 FY 2025 Budget Priorities 7:00 PM Full Board (Hybrid)	11 <u>HEALTH, HOSPITALS & SOCIAL SERVICES (HHSS)</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:00 PM (Hybrid)	12 <u>AGING</u> BXC8 Office 5676 Riverdale Ave, Suite 100 4:00 PM <hr/> <u>LAW, RULES & ETHICS (LRE)</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:30 PM (Hybrid)	13
16 <u>YOUTH</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:30 PM (Hybrid)	17 <u>PUBLIC SAFETY</u> NYPD 50 th Precinct 3450 Kingsbridge Ave 7:00 PM (No Zoom)	18 <u>LAND USE</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:00 PM (Hybrid)	19 <u>TRAFFIC & TRANSPORTATION</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:00 PM (Hybrid)	20
23 <u>HOUSING</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:00 PM (Hybrid)	24 <u>EDUCATION, LIBRARIES & CULTURAL AFFAIRS (ELCA)</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:30 PM (Hybrid)	25 <u>PARKS & RECREATION (P&R)</u> BXC8 Office 5676 Riverdale Ave, Suite 100 7:00 PM (Hybrid)	26	27

<p>30 ENVIRONMENT & SANITATION (E&S) BXCBB Office 5676 Riverdale Ave, Suite 100 7:00 PM <i>(Hybrid)</i></p> <p><u>Special Committee on Veteran's Services</u> Location TBD 7:00 PM</p>	<p>31</p>			
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***Dates & locations are subject to change. If you do not receive a meeting notice, please verify with the Board Office 718-884-3959**

***Hybrid – Due to space limitations, the public is highly encouraged to attend via the Zoom link above**