



## BRONX COMMUNITY BOARD NO. 8

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**Bronx Borough President**

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#### Traffic & Transportation

Michael Heller

#### Youth

Lamont Parker

## MEETING NOTICE

### AGING COMMITTEE

**DATE:** Tuesday, March 17<sup>th</sup>, 2015

**TIME:** **2:30 PM** \*NOTE NEW MEETING TIME

**PLACE:** Hudson House  
3247 Johnson Avenue

## AGENDA

1. Introduction of participants
2. Minutes of prior meeting
3. Speaker: TBA
4. Old Business
  - a. Senior Reference Guide
  - b. Letter to area co-ops re: services for older and other residents
5. New Business: repeat seminar for public on SCRIE, DRIE. Scheduling, site
6. Other

Karen Pesce  
Chair, Aging Committee

KP:db  
3/6/15