

## **BRONX COMMUNITY BOARD NO. 8**

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**Traffic & Transportation** 

Michael Heller

Youth Lamont Parker BB:lh 3/31/16 **MEETING NOTICE** 

SPECIAL COMMITTEE ON HUDSON RIVER GREENWAY

**DATE:** Wednesday, April 13, 2016

**TIME:** 7:30 pm

**PLACE:** Riverdale YM/YWHA

5625 Arlington Avenue Teen Lounge, 2<sup>nd</sup> Floor

**AGENDA** 

1. Approval of June 2015 meeting minutes

2. Update on scope of work study grant to MNR

Other sources of funding for HRG studies

4. Other business

Bob Bender, Chair

Special Committee on Greenway