

## **BRONX COMMUNITY BOARD NO. 8**

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Bob Bender

**Public Safety** 

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**Traffic & Transportation** 

Vacant

Youth

Lamont Parker

NOTICE OF MEETING

**PARKS & RECREATION COMMITTEE** 

**Date:** May 24, 2017

Time: 7 PM

**Place:** CB8 Board Office, 5676 Riverdale Avenue,

Suite 100

**Agenda** 

1. Review Capital and Expense Budget Priorities

2. Review Parks Inspection Reports

Discussion of Parks Resource Guide

4. Old Business

5. New Business

Bob Bender, Chair

Parks & Recreation Committee